**Ministry of Education**

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**Occupation: Urban Land Development Service L-III**

**Materials and supplies**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **No** | **Items** | **Qty** | **Unit** | **Specification** |
| 1 | Paper A4 | 50 | pcs | Standard |
| 2 | Paper A3 | 3 | pcs | Standard |
| 3 | Paper A1 | 3 | pcs | Standard |
| 4 | Eraser | 1 | pcs | Standard |
| 5 | Fixer | 1 | pcs | Standard |
| 6 |  Pencil | 1 | pcs | Standard |
| 7 | Masking Tape | 1 | pcs | Standard |
| 8 | Pen | 1 | pcs | Standard |
| 9 | Pencil Sharpener | 1 | pcs | Standard |
| 10 | Graph Paper | 3 | pcs | Standard |

**Tools, equipment and machinery**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **No** | **Items** | **Qty** | **Unit** | **Specification** |
| 1 | Desktop Computer | 1 | pc | a |
| 2 | Printer | 1 | pc |  |
| 3 | Plotter | 1 | pc |  |
| 4 | T-square | 1 | pc |  |
| 5 | Set-square (300-600 and 900-450) | 1 | pc |  |
| 6 | French –Curve | 1 | pc |  |
| 7 | Scale | 1 | pc |  |
| 8 | Lettering guide | 1 | pc |  |
| 9 | Compass | 1 | pc |  |
| 10 | Template | 1 | pc |  |
| 11 | Drafting Machine (Table) | 1 | pc |  |
| 12 | Total Station | 1 | pc | complet |
| 13 | Meter (30m) | 1 | pc |  |
| 14 | Reference Mark | 1 | pc |  |

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